CJA 20 APPOINTMENT OF AND AUTHORITY TO PAY COURT-APPOINTED COUNSEL

| I. CIR./DIST./DIV. CODE 2. PERSON REPRESENTED VOUCHER NUMBER | | | | | | | | | | | | |
|---|---|--|-------------------------|--------------------------|--|---|--------------------|----------------------|--------------------------|-------------|--|--|
| 075 | 58 | don Rankin | | | | | | | | | | |
| 3. MA | 3. MAG. DKT./DEF. NUMBER 4. DIST. DKT./DEF | | | JMBER | 5. APPEALS D | 5. APPEALS DKT./DEF. NUMBER | | 6. OTHER DKT. NUMBER | | | | |
| 3:21-CR-00022-1- | | | MC-SLC | | | | | | | | | |
| 7. IN CASE/MATTER OF (Case Name) 8. PAYMENT CATEG | | | | ORY | 9. TYPE PERSON REPRESE | | SENTED | 10. REPRESEN | NTATION TYP | PE | | |
| 1 | ed States of America v. Rankin | Folony (including pro | trial diversion of | Adult Defend | ont | | Criminal Case | | | | | |
| Bran | | Felony (including pre- alleged felony) | -trial diversion of | Adult Delend | Addit Deletidant | | | | | | | |
| | | | | | | | | | | | | |
| 11. OFFENSE(S) CHARGED (Cite U.S. Code, Title & Section) If more than one offense, list (up to five) major offenses charged, according to severity of offense | | | | | | | | | | | | |
| 18:9 | 18:922G.F | | | | | | | | | | | |
| | , | | | | | | | | | | | |
| 12. A | TTORNEY'S NAME (First Nam | ie, M. I., | Last Name, including an | v suffix) | 13. COURT OR | 13. COURT ORDER | | | | | | |
| Aì | ND MAILING ADDRESS | O Appoin | ting Counse | ı Г | C Co-Counse | el | | | | | | |
| Mar | k P Maciolek - Bar Number: 10 | F Subs For Federal Defender R Subs For Retained Attorney | | | | | | | | | | |
| Murphy Desmond S.C. 33 East Main Street | | | | | | r Panel Atto | ornev [| Y Standby Co | ounsel | | | |
| | | | | | | Prior Attorney's Name: | | | | | | |
| Madison, WI 53703 | | | | | | | | | | | | |
| Phone: 6082685605 Fax: 6082574333 | | | | | | Appointment Dates: | | | | | | |
| | | | | | | Because the above-named person represented has testified under oath or has otherwise | | | | | | |
| | | | | | | satisfied this Court that he or she (1) is financially unable to employ counsel and (2) does | | | | | | |
| 14. N | AME AND MAILING ADDRES | S OF LA | W FIRM (Only provide | per instructions) | | not wish to waive counsel, and because the interests of justice so require, the attorney whose | | | | | | |
| 1 | | | | , | name appears in Item 12 is appointed to represent this person in this case, OR | | | | | | | |
| Mur | phy Desmond S.C TIN: XX-> | X | Other (S | Other (See Instructions) | | | | | | | | |
| | E. Mifflin St. | | | | Stephen L Crocker /S/ | | | | | | | |
| Ste. 500 | | | | | | Signature of Presiding Judge or By Order of the Court | | | | | | |
| Madison, WI 53701-2038 | | | | | | | | | | | | |
| Phone: 6082685605 Fax: 6082574333 | | | | | | 2/23/2021 | | | | | | |
| <u> </u> | | | | | | Date of Order Nunc Pro Tunc Date Repayment or partial repayment ordered from the person represented for this service at time | | | | | | |
| | | | | | | r partiai repay | | | ned for this serv | ice at time | | |
| | | | | | appointment. | | ☐ YES | ⊠ NO | | | | |
| | CLAIM 1 | ERVICES AND EX | KPENSES | | | FOR COURT USE ONLY | | | | | | |
| | | | | HOURE | TOTAL | | MATH/TECH. | MATH/TE | ECH A | DDITIONAL | | |
| | CATEGORIES (Attach itemizati | ion of ser | vices with dates) | HOURS | AMOUN | T | ADJUSTED | ADJUST | ED A | | | |
| | | | | CLAIMED | CLAIME | D | HOURS | AMOUN | 1T | REVIEW | | |
| 15. | a. Arraignment and/or Plea | | | | | | | | | | | |
| In Court | b. Bail and Detention Hearings | | | | | | | | | | | |
| | c. Motion Hearings | | | | | | | | | | | |
| | d. Trial | | | | | | | | | | | |
| | e. Sentencing Hearings | | | | | | | | | | | |
| | f. Revocation Hearings | | | | | | | | | | | |
| | g. Appeals Court | | | | | | | | | | | |
| | h. Other (Specify on additional si | heets) | | | | | | | | | | |
| | (RATE PER HOUR = \$ | | | | | | | | | | | |
| 16. | a. Interviews and Conferences | 0.00) TOTALS | | | | | | | | | | |
| 10. | b. Obtaining and reviewing records | | | | | | | | | | | |
| 0u | c. Legal research and brief writing | | | | | | | | | | | |
| of | d. Travel time | | | | | | | | | | | |
| c. Legal research and brief writing d. Travel time e. Investigative and other work (Specify on additional sheets) (RATE PER HOUR = \$ 0.00.) TOTALS | | | | | | | | | | | | |
| l ŭ | (RATE PER HOUR = \$ | | | | | | | | | | | |
| 17. | Travel Expenses (lodging, parking | | | | | | | | | | | |
| 18. | Other Expenses (other than expe | | | | | | | | | | | |
| | • | | | | | | | _ | | | | |
| GR^A | AND TOTALS (CLAIME) | D AND | ADJUSTED) | | | | | | | | | |
| 19. C | ERTIFICATION OF ATTORNE | Y/PAYE | E FOR THE PERIOD O | F SERVICE | | | IINATION DATE | 21. | CASE DISPOS | SITION | | |
| | | IF OTHER THAN CASE COMPLETION | | | | | | | | | | |
| | FROM: 1/1/1901 | | TO: | 1/1/1901 | | | | | | | | |
| 22. CLAIM STATUS Final Payment Interim Payment Number 0 Supplemental Payment Withholding Payment () | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Have you previously applied to the court for compensation and/or reimbursement for this case? Yes | | | | | | | | | | | | |
| Other than from the Court, have you, or to your knowledge has anyone else, received payment (compensation or anything of value) from any other source in connection with this | | | | | | | | | | | | |
| representation? Yes X No If yes, give details on additional sheets | | | | | | | | | | | | |
| Ι ' | I swear or affirm the truth or correctness of the above statements. | | | | | | | | | | | |
| 5 | Signature of Attorney Date | | | | | | | | | | | |
| APPROVED FOR PAYMENT - COURT USE ONLY | | | | | | | | | | | | |
| | | | | | | | | | | n (crin- | | |
| 23. IN COURT COMP. 24. OUT OF COURT COMP. 25. TRAVEL EX | | | | | | | R EXPENSES | 27. TOT | . TOTAL AMT. APPR./CERT. | | | |
| 2 - | \$0.00 | - T | \$0.00 | | \$0.00 | | | | \$0.00 | | | |
| 28. SIGNATURE OF THE PRESIDING JUDGE DATE 28a. JUDGE CODE | | | | | | | | | | | | |
| L | | | | | | | | | | | | |
| 29. IN | | | OF THE COURT COMP | 2. 31. TRAVEL EXP | | 32. OTHE | 32. OTHER EXPENSES | | 33 TOTAL AMT. APPROVED | | | |
| \$0.00 | | | | | \$0.00 | \$0.00 | | | \$0.00 | | | |
| | GNATURE OF THE CHIEF JUD ment approved in excess of the sta | | | DELEGATE) | DATE | | 34a. JUDGE CC | DDE | CERTIFIED A | MT. | | |
| 1 uyi | пет арргочей ін елсеss ој іне sta | ory in | сэнога атоині | | | | | | 1 | | | |
| 1 | | | | | 1 | | | | | | | |